

362	Class	Subclass	ISSUE CLASSIFICATION
-----	-------	----------	----------------------

LSB

PATENT NUMBER  
6561674  
6561674

**U.S. UTILITY Patent Application**

<p>O.I.P.E.</p> <p>SEARCHED <u>LMH</u> <u>ca</u> <u>1004</u></p>	<p>PATENT DATE</p> <p>MAY 13 2005</p>
--	---------------------------------------

APPLICATION NO. 09/864151	CONT/PRIOR F	CLASS <del>362</del> 362	SUBCLASS <del>154</del> 154	ART UNIT <del>1234</del> 2875	EXAMINER Guy LEE
------------------------------	-----------------	--------------------------------	-----------------------------------	-------------------------------------	---------------------

APPLICANTS  
Shaw-Jong Wang  
Joseph Shen  
Chien-Hua Wu  
Charen Yu

CASE WITH  
A Vibration-activated light emitting indication apparatus

TITLE

PTO-2040  
1320

[illegible]

<input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>	<b>DRAWINGS</b> Sheets Drawn: <u>2</u> Figs. Drawn: <u>3</u> Print Fig. <u>2</u>		<b>CLAIMS ALLOWED</b> Total Claims: <u>10</u> Print Claim for O.G. <u>1</u>	
	<input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.		<b>NOTICE OF ALLOWANCE MAILED</b> <u>1-7-03</u>	
<input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ _____ _____	Sandra O'Shea Supervisory Patent Examiner Technology Center 2800 <u>Sandra O'Shea</u> <u>1/3/03</u> (Primary Examiner) (Date)		<b>ISSUE FEE</b> <u>N</u> Amount Due: <u>1600</u> Date Paid: <u>3-18-03</u>	
	<input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.		<b>ISSUE BATCH NUMBER</b> <u>G. Stoly</u> <u>1-15-03</u> (Legal Instruments Examiner) (Date)	

**WARNING:**

The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368. Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only.

Form PTO-436A  
(Rev. 8/99)

FILED WITH: ☐ DISK (CRF) ☐ FICHE ☐ CD-ROM  
(Attached in pocket on right inside flap)

**League Fee:**

**(FACE)**

**BEST AVAILABLE COPY**